Date: 27th January 2014

Dear pharmacy contractor

**Invitation to Mansfield & Ashfield Contractor meeting**

Nottinghamshire Local Pharmaceutical committee would like to invite you and your pharmacy team to a Mansfield & Ashfield Contractor meeting.

**Date: Thursday 20th February 2014**

**Time: 7pm – buffet available from 6.30pm**

**Venue: Birch House, Southwell Road West | Rainworth | Nottinghamshire | NG21 0HJ**

Contractors will be given an update on the NHS structural changes with the opportunity to ask questions of the LPC, NHS England Area Team, Mansfield & Ashfield CCG and Nottinghamshire County Council Public Health. Information will be given regarding where services are likely to be commissioned from and what impact this may have. The intention is to keep the evening informal with “sit down round the table” type discussion so that there is plenty of opportunity for contractors to ask questions of commissioners and the LPC. Commissioner representatives will include:

* Jan Balmer – Associate Director of Integration and Unplanned Care
* Dr Khalid Butt and Alison Hale – Mansfield & Ashfield CCG
* Samantha Travis – Clinical Lead, Nottinghamshire & Derbyshire Area Team
* Tanya Makins - Nottinghamshire County Public Health

**Please can you complete the enclosed reply slip to confirm your attendance and return this to me by Wednesday 19th February 2014 either by fax or email or post – details above.**

Yours sincerely



Alison Ellis

Secretary

Nottinghamshire LPC

**Tel: 07882289083**

**Fax: 0115 8379854**

**Email:**[secretary@nottinghamshirelpc.co.uk](mailto:secretary@nottinghamshirelpc.co.uk)

REPLY SLIP

I **will** be attending the Mansfield & Ashfield Contractors meeting on Thursday 20th February 2014

I **will not** be attending the Mansfield & Ashfield Contractors meeting on Thursday 20th February 2014

**Although designed for pharmacy owners / superintendents / directors, this meeting is open to all pharmacists and pharmacy staff.**

**Note to CCA / AIMp member companies – invites have gone to head offices, but you should ensure your area manager / superintendent is aware of this meeting prior to making a response.**

Name:

Pharmacy:

Address (or stamp):

Contact No:

Pharmacy email address:

Any dietary requirements:

**Any queries in relation to this event should be directed towards Alison Ellis, LPC Secretary.**